

### **Overnight Rental Packet**

### **Purpose**

The purpose of Camp Crosspoint is to reach children, youth and adults with the Gospel by providing a fun and biblically focused camp/retreat experience. The use of our facilities are for ministries that desire to promote the name of Jesus Christ and to lead others to a personal relationship with Jesus Christ. We do not rent our facilities for family reunions, birthday parties, anniversaries, weddings, or for individual use. Those wishing to use our facilities must adhere to the rules set forth in the rental agreement, respect our beliefs as a Christian camp, and affirm they understand the above by signing and returning the rental agreement and signed statement of beliefs found within the packet.

### Steps involved in arranging an overnight rental:

- 1. Submit application/agreement and an activity schedule if possible.
- 2. Your reservation is NOT confirmed until your application/agreement and deposit is received by Camp Crosspoint.
- 3. You will receive an email confirmation from Camp once your agreement and deposit have been received.
- 4. Remaining balance due upon arrival unless agreed upon prior to the event.
- 5. Conduct event as agreed, including required clean up.

RETURN ALL MATERIALS TO:
Camp Crosspoint
PO Box 444
Pelham, GA 31779
OR
camp@campcrosspoint.org



# **Overnight Rental Application**

Organization Name:					
Address:		City:	State:	Zip:	
Contact Person:		Email:			
Phone:	Cell:		Fax:		

Event Information:

Start Date:
Start Time:

End Date:
Expected # of Attendees:
Expected

Security/Damage Deposit: \$250 due with application. This deposit is **NOT** part of the rental payment. This deposit is above the rental price. The security deposit will be mailed to you 1-2 business days after rental IF camp is left clean as it was upon arrival. If the camp must be cleaned the security deposit will not be returned.

### Overnight Rental:

total cost:

**Applicant Information:** 

Description	Cost
Tent Camping	\$15.00 per person with a minimum
(includes use of lake, rec. field,	of 10 people
pavilion and lake bathrooms)	
Cabin/Wagon Rental	\$600.00 for group of 1-20 per night.
(includes use of all facilities and	Each additional person after 20 is
activities)	\$15.00 per night.
Weekly Cabin/Wagon Rental (5	\$2,000.00 for group of 1-20 for
day, 4 night)	week. Each additional person is
	\$60.00 for week.
Meals	
Breakfast	\$6.00 per person
Lunch	\$8.00 per person
Supper	\$10.00 per person
Groups may use camp kitchen to	
cook their own food upon request.	
Camp will also provide a grill upon	
request.	

## **Facility Information:** Preferred Sleeping Facility: Final arrangements are determined by number of attendees, chaperones, weather, etc. All facilities have air conditioning and heat. Camp does not provide pillows, linens or towels. Each person is responsible for their own. 5 bunkhouses (north side of campus next to the lodge) Timeless lake (6 bunkbeds, one toilet, one sink, 2 showers) Running Brook (6 bunkbeds, one toilet, one sink, 2 showers) Hidden Pond (4 bunkbeds, 2 toilets, one sink, 2 showers) Deep Creek (5 bunkbeds, 2 toilets, 2 showers, 2 sinks) □ Peaceful River (5 bunkbeds, 2 toilets, 2 showers, 2 sinks) Lottie Moon Cabin (sleeps 16 (8 bunkbeds), 3 showers, 2 toilets, 2 sinks, handicap accessible, central heat and air) Hudson Taylor Cabin (sleeps 16 (8 bunkbeds), 3 showers, 2 toilets, 2 sinks, handicap accessible, central heat and air) Lodge (6 bunkbeds, one shower, 5 sinks, 4 toilets) 3 Wagons (4 bunkbeds in each with access to shower house with 2 sinks, 2 toilets, and 2 showers in boys room and same in girls shower room; the wagons are on the south side of campus behind the pool) **Tent Camping** Additional activities upon request (please place check(s) by all additional activities you request) \_\_\_\_Snack Shack (everything is \$1.00) \_\_\_\_ Charcoal Grill\* (\* no additional cost) Hay Ride\* Camp Fire\* Swimming Pool (no additional cost) \_\_\_\_\_ Canoe's/Kayak's (no additional cost) Archery Range (\$25 per group for 2 hours) \_\_\_\_\_ Team Building (\$15 per person, 3 hour segment) \*\*Please note that you must provide a lifeguard for pool and lake activities. Meals: Camp Crosspoint is willing to provide meals if you so desire. If not, you are more than welcome to bring your own food/cook. Camp Crosspoint will provide a grill for your group if you are in need of one. Lunch and Supper meals include tea and water. Soft drinks available at additional charge - \$1 per can. Cost per person \$6.00 Breakfast Lunch \$8.00 \$10.00 Supper

Total nu	number of meals during stay:			
•	Breakfast:			
•	Lunch:			
•	Supper:			
Numbe	per expected:			
Total Co	Cost for meals:			
Other	r requests/information:			

Signature:



# **Overnight Rental Agreement**

### To be submitted with application. Initial each line.

Organi	ization Name: Contact Person:
1.	The rental group will respect Camp Crosspoint's doctrinal beliefs and will not do anything on the campus that opposes
	those beliefs. The rental group will adhere to rules set forth in this agreement. If rules are not followed, Camp Crosspoin has the right to ask the group to leave the premises without refund to the rental group. (Please see attached)
2.	Deposit is non-refundable if the event is canceled for any reason within 30 days of the start of the event.
3.	Camp Crosspoint will not be held liable or responsible for loss or damage that may be incurred arising from use of Camp
	Crosspoint, including loss due to weather, cancellation, injury, theft, vehicular accident, or other loss.
4.	Breakfast is served at 8:00, lunch at 12:00 and supper at 6:00 unless approved otherwise. Snack Shack can be open other
	times as previously agreed upon.
5.	No alcohol, drugs, tobacco products or fireworks will be brought to the grounds or allowed on campus.
6.	Group leaders are responsible and agree to ensure that all guests conduct themselves in word, dress, and action so as not to
	bring discredit to the name of Jesus Christ or to the camp. Group leaders are to make sure that all participants follow the
	rules.
7.	No coarse or obscene language, lewd or suggestive behavior, gambling, political rallies, occult or sacrilege are allowed.
8.	Dress modestly and see that shirts are worn and bathing suits are covered at all times when outside the swimming pool are
	and beach area (male and female).
9.	No pets.
10.	Music will be limited to Christian music only.
11.	No tacks, nails, screws, etc. will be attached to the walls, ceilings, floors, or furnishings without permission from a camp
	representative. No furnishings will be moved from one part of camp to another without permission from a camp
	representative.
12	No ATVs, firearms, paintball, air soft, motorized/electrical cars or toys, or other such activities allowed without permission
	Bicycle riding is allowed in designated areas if helmets are worn.
13	Cleanup: The facility will be left clean, in the same condition at check out as when checked in. All garbage will be put in
	the designated area. Sleeping areas will be swept, with bunks checked for garbage or other items. Bathrooms in sleeping
	areas will be emptied of trash and lost items, then swept.
14	All rules regarding the use of the pool, lake, and other facilities will be followed. Camp Crosspoint will not provide a
	lifeguard for the pool or the lake. You must provide your own lifeguard, during times of swimming and water events. No
	student is allowed to swim without adult supervision.
15	Minors must be well supervised at all times. There must be at least one chaperone (responsible adult) in each
	wagon/cabin/tent/guest cottage.
16	No food or drink (other than water) in the wagons or cabins. Your security deposit will be lost if this is violated.
17	No medical personnel or services are provided. Each group must bring first aid supplies in case of an accident or illness.
18	Each group leader must turn in group release form. It is recommended that you bring a health/release form for each studer
29	Changes to program schedule will be submitted to Camp Crosspoint 7 days prior to event



### **CAMP CROSSPOINT CANCELATION POLICY**

We are so thankful that you have chosen to use our facility for your event. We look forward to the opportunity to serve you. We also understand that there will be times where an issue may arise and you must cancel your scheduled event. In that we ask that you understand that we need to know as soon as possible if this occurs. There are always different circumstances with each situation. If you have any questions about the cancellation policy please let us know. If you must cancel there will be a financial fee.

If you cancel one month before the event you owe 50% of the total rental fee If you cancel two weeks before the event you owe 75% of the total rental fee If you cancel one week before the event you owe 100% of the total rental fee

# **CAMP CROSSPOINT**

# **Release and Indemnity Agreement**

Ι,	, hereby represent and acknowledge that
	, hereby represent and acknowledge that will rent Camp Crosspoint on, 20
	etential accidents at the Camp Crosspoint site, in or about the living, sleeping e Camp; we are fully aware of possible injuries to members at the Camp.
	lease, acquit, indemnify, and hold harmless Camp Crosspoint from any and all s or attorney fees incurred by, heirs, g out of or related to the Camp.
corporations, hereby agree to indemnify of staff within the Camp. Furthermore we r	heirs, administrators, executors, assigns and all other persons, firms or amp Crosspoint, and to release and discharge from liability all volunteers and lease Camp Crosspoint from any claims, demands, damages, actions, causes of may hereafter, and on account of, or any way growing out of injuries or damage at may hereafter result from Camp.
	have insurance in case of accident, injury or illness; that no insurance coverage of Camp Crosspoint or Camp Crosspoint Inc.; and that personal liability is each
This waiver, release and indemnity agree we enter the same willingly for the purpo	nent is fully understood by and es herein above stated.
Representative name:	
Print name	
Notary Acknowledgement:	
	State of
	County of
On the day of , 20 ,	pefore me,
Who proved to me on the basis of satisfacting instrument and acknowledge to me that her/her/their signature(s) on the instrument	tory evidence to be the person whose name(s) is/are subscribed to the within /she/they executed the same in his/her/their authorized capacity(ies), and that b t, the person(s), or the entity upon behalf of which the person(s) acted, execute OF PERJURY under the laws of the state of that the
I certify under PENALTY OF PERJURY	under the laws of the state that the foregoing paragraph is true and correct.
WITNESS my hand and official seal	Notary signature: My Commission expires:



### Kitchen Use:

Here are some things to consider while using our kitchen facilities for your meal preparations:

### Available for your use Camp Crosspoint

- Commercial-size gas stove w/griddle
- Commercial-size electric convection oven
- Freezer and refrigerator space
- Microwaves
- Ice machine
- Pots/muffin pans
- Mixing bowls of all sizes
- Serving/cooking utensils
- Home-size mixer
- Coffee pots (no filters needed)
- Thermos jugs (2 &1/2 gallon & 5 gallon sizes)
- Water pitchers
- Pot holders/dishtowels/dishcloths/aprons/sponges
- Cleaning supplies
- Garbage cans

#### Please bring your own

- Food items (including condiments/cooking spray)
- Coffee and coffee supplies (sugar/creamer)
- Paper goods -- plates, dessert plates, bowls, cups, spoons/forks/knives, napkins, paper towels Disposable aluminum pans for cooking in
- Plastic wrap/foil
- Garbage bags (55 gal.)
- Dishwashing soap (note -- no dishwasher available)



## Things around the area:

- 1. Pelham
  - a. Food (Pelham):
    - a) Subway—2.1 miles from camp
    - b) Casa Maya Mexican—2.1 miles from camp
    - c) Hardee's—2.3 miles from camp
    - d) Chicken Trax—2.4 miles from camp (Great food no place to sit)
    - e) Fratelli's Pizza—3.7 miles from camp (Great Pizza)
    - f) Huddle House—4.6 miles from camp
  - b. Dollar General—1.8 miles from camp
  - c. Rite-Aid—2.5 miles from camp
  - d. Piggly Wiggly—2.1 miles from camp
- 2 Camilla
  - a. Nearest Walmart:
    - a) Camilla, Ga—13 miles north of camp

#### Food in Camilla:

- a) McDonalds
- b) Pizza Hut
- c) Taco Bell
- d) The Bistro (sit down, really good food)
- e) Dairy Queen
- f) Burger King
- 3. Thomasville
  - a. Nearest Chick-fil-a:
    - b) Thomaville, GA—24 miles from camp

#### \*\*\*Nearest Hospitals

a

- 1. Mitchel County Hospital, Camilla, GA—12.1 miles away
  - a 90 STEPHENS STREET, CAMILLA, GA, 31730
- 2. Grady General, Cairo, GA—16.3 miles away
  - a 1155 5th St SE, Cairo, GA · (229) 377-1150
- 3. Archbold, Thomaville, GA—26.6 miles away
  - 915 Gordon Ave Thomasville, GA 31792 (229) 228-2834



Statement of Faith

## I. The Scriptures

The Holy Bible was written by men divinely inspired and is God's revelation of Himself to man. It is a perfect treasure of divine instruction. It has God for its author, salvation for its end, and truth, without any mixture of error, for its matter. Therefore, all Scripture is totally true and trustworthy. It reveals the principles by which God judges us, and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and religious opinions should be tried. All Scripture is a testimony to Christ, who is Himself the focus of divine revelation.

Exodus 24:4; Deuteronomy 4:1-2; 17:19; Joshua 8:34; Psalms 19:7-10; 119:11,89,105,140; Isaiah 34:16; 40:8; Jeremiah 15:16; 36:1-32; Matthew 5:17-18; 22:29; Luke 21:33; 24:44-46; John 5:39; 16:13-15; 17:17; Acts 2:16ff.; 17:11; Romans 15:4; 16:25-26; 2 Timothy 3:15-17; Hebrews 1:1-2; 4:12; 1 Peter 1:25; 2 Peter 1:19-21.

### II. God

There is one and only one living and true God. He is an intelligent, spiritual, and personal Being, the Creator, Redeemer, Preserver, and Ruler of the universe. God is infinite in holiness and all other perfections. God is all powerful and all knowing; and His perfect knowledge extends to all things, past, present, and future, including the future decisions of His free creatures. To Him we owe the highest love, reverence, and obedience. The eternal triune God reveals Himself to us as Father, Son, and Holy Spirit, with distinct personal attributes, but without division of nature, essence, or being.

#### A. God the Father

God as Father reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purposes of His grace. He is all powerful, all knowing, all loving, and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ. He is fatherly in His attitude toward all men.

Genesis 1:1; 2:7; Exodus 3:14; 6:2-3; 15:11ff.; 20:1ff.; Leviticus 22:2; Deuteronomy 6:4; 32:6; 1 Chronicles 29:10; Psalm 19:1-3; Isaiah 43:3,15; 64:8; Jeremiah 10:10; 17:13; Matthew 6:9ff.; 7:11; 23:9; 28:19; Mark 1:9-11; John 4:24; 5:26; 14:6-13; 17:1-8; Acts 1:7; Romans 8:14-15; 1 Corinthians 8:6; Galatians 4:6; Ephesians 4:6; Colossians 1:15; 1 Timothy 1:17; Hebrews 11:6; 12:9; 1 Peter 1:17; 1 John 5:7.

#### B. God the Son

Christ is the eternal Son of God. In His incarnation as Jesus Christ He was conceived of the Holy Spirit and born of the virgin Mary. Jesus perfectly revealed and did the will of God, taking upon Himself human nature with its demands and necessities and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience, and in His substitutionary death on the cross He made provision for the redemption of men from sin. He was raised from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into heaven and is now exalted at the right hand of God where He is the One Mediator, fully God, fully man, in whose Person is effected the

reconciliation between God and man. He will return in power and glory to judge the world and to consummate His redemptive mission. He now dwells in all believers as the living and ever present Lord.

```
Genesis 18:1ff.; Psalms 2:7ff.; 110:1ff.; Isaiah 7:14; Isaiah 53:1-12; Matthew 1:18-23; 3:17; 8:29; 11:27; 14:33; 16:16,27; 17:5; 27; 28:1-6,19; Mark 1:1; 3:11; Luke 1:35; 4:41; 22:70; 24:46; John 1:1-18,29; 10:30,38; 11:25-27; 12:44-50; 14:7-11; 16:15-16,28; 17:1-5, 21-22; 20:1-20,28; Acts 1:9; 2:22-24; 7:55-56; 9:4-5,20; Romans 1:3-4; 3:23-26; 5:6-21; 8:1-3,34; 10:4; 1 Corinthians 1:30; 2:2; 8:6; 15:1-8,24-28; 2 Corinthians 5:19-21; 8:9; Galatians 4:4-5; Ephesians 1:20; 3:11; 4:7-10; Philippians 2:5-11; Colossians 1:13-22; 2:9; 1 Thessalonians 4:14-18; 1 Timothy 2:5-6; 3:16; Titus 2:13-14; Hebrews 1:1-3; 4:14-15; 7:14-28; 9:12-15,24-28; 12:2; 13:8; 1 Peter 2:21-25; 3:22; 1 John 1:7-9; 3:2; 4:14-15; 5:9; 2 John 7-9; Revelation 1:13-16; 5:9-14; 12:10-11; 13:8; 19:16.
```

### C. God the Holy Spirit

The Holy Spirit is the Spirit of God, fully divine. He inspired holy men of old to write the Scriptures. Through illumination He enables men to understand truth. He exalts Christ. He convicts men of sin, of righteousness, and of judgment. He calls men to the Saviour, and effects regeneration. At the moment of regeneration He baptizes every believer into the Body of Christ. He cultivates Christian character, comforts believers, and bestows the spiritual gifts by which they serve God through His church. He seals the believer unto the day of final redemption. His presence in the Christian is the guarantee that God will bring the believer into the fullness of the stature of Christ. He enlightens and empowers the believer and the church in worship, evangelism, and service.

```
Genesis 1:2; Judges 14:6; Job 26:13; Psalms 51:11; 139:7ff.; Isaiah 61:1-3; Joel 2:28-32; Matthew 1:18; 3:16; 4:1; 12:28-32; 28:19; Mark 1:10,12; Luke 1:35; 4:1,18-19; 11:13; 12:12; 24:49; John 4:24; 14:16-17,26; 15:26; 16:7-14; Acts 1:8; 2:1-4,38; 4:31; 5:3; 6:3; 7:55; 8:17,39; 10:44; 13:2; 15:28; 16:6; 19:1-6; Romans 8:9-11,14-16,26-27; 1 Corinthians 2:10-14; 3:16; 12:3-11,13; Galatians 4:6; Ephesians 1:13-14; 4:30; 5:18; 1 Thessalonians 5:19; 1 Timothy 3:16; 4:1; 2 Timothy 1:14; 3:16; Hebrews 9:8,14; 2 Peter 1:21; 1 John 4:13; 5:6-7; Revelation 1:10; 22:17.
```

### III. Man

Man is the special creation of God, made in His own image. He created them male and female as the crowning work of His creation. The gift of gender is thus part of the goodness of God's creation. In the beginning man was innocent of sin and was endowed by his Creator with freedom of choice. By his free choice man sinned against God and brought sin into the human race. Through the temptation of Satan man transgressed the command of God, and fell from his original innocence whereby his posterity inherit a nature and an environment inclined toward sin. Therefore, as soon as they are capable of moral action, they become transgressors and are under condemnation. Only the grace of God can bring man into His holy fellowship and enable man to fulfill the creative purpose of God. The sacredness of human personality is evident in that God created man in His own image, and in that Christ died for man; therefore, every person of every race possesses full dignity and is worthy of respect and Christian love.

<u>Genesis 1:26-30; 2:5,7,18-22; 3; 9:6; Psalms 1; 8:3-6; 32:1-5; 51:5; Isaiah 6:5; Jeremiah 17:5; Matthew 16:26; Acts 17:26-31; Romans 1:19-32; 3:10-18,23; 5:6,12,19; 6:6; 7:14-25; 8:14-18,29; 1 Corinthians 1:21-31; 15:19,21-22; Ephesians 2:1-22; Colossians 1:21-22; 3:9-11.</u>

### IV. Salvation

Salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Saviour, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord.

A. Regeneration, or the new birth, is a work of God's grace whereby believers become new creatures in Christ Jesus. It is a change of heart wrought by the Holy Spirit through conviction of sin, to which the sinner responds in repentance toward God and faith in the Lord Jesus Christ. Repentance and faith are inseparable experiences of grace.

Repentance is a genuine turning from sin toward God. Faith is the acceptance of Jesus Christ and commitment of the entire personality to Him as Lord and Saviour.

- B. Justification is God's gracious and full acquittal upon principles of His righteousness of all sinners who repent and believe in Christ. Justification brings the believer unto a relationship of peace and favor with God.
- C. Sanctification is the experience, beginning in regeneration, by which the believer is set apart to God's purposes, and is enabled to progress toward moral and spiritual maturity through the presence and power of the Holy Spirit dwelling in him. Growth in grace should continue throughout the regenerate person's life.
- D. Glorification is the culmination of salvation and is the final blessed and abiding state of the redeemed. *Genesis* 3:15; *Exodus* 3:14-17; 6:2-8; *Matthew* 1:21; 4:17; 16:21-26; 27:22-28:6; *Luke* 1:68-69; 2:28-32;

John 1:11-14,29; 3:3-21,36; 5:24; 10:9,28-29; 15:1-16; 17:17; Acts 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; Romans 1:16-18; 2:4; 3:23-25; 4:3ff.; 5:8-10; 6:1-23; 8:1-18,29-39; 10:9-10,13; 13:11-14; 1 Corinthians 1:18,30; 6:19-20; 15:10; 2 Corinthians 5:17-20; Galatians 2:20; 3:13; 5:22-25; 6:15; Ephesians 1:7; 2:8-22; 4:11-16; Philippians 2:12-13; Colossians 1:9-22; 3:1ff.; 1 Thessalonians 5:23-24; 2 Timothy 1:12; Titus 2:11-14; Hebrews 2:1-3; 5:8-9; 9:24-28; 11:1-12:8,14; James 2:14-26; 1 Peter 1:2-23; 1 John 1:6-2:11; Revelation 3:20; 21:1-22:5.

### V. God's Purpose of Grace

Election is the gracious purpose of God, according to which He regenerates, justifies, sanctifies, and glorifies sinners. It is consistent with the free agency of man, and comprehends all the means in connection with the end. It is the glorious display of God's sovereign goodness, and is infinitely wise, holy, and unchangeable. It excludes boasting and promotes humility.

All true believers endure to the end. Those whom God has accepted in Christ, and sanctified by His Spirit, will never fall away from the state of grace, but shall persevere to the end. Believers may fall into sin through neglect and temptation, whereby they grieve the Spirit, impair their graces and comforts, and bring reproach on the cause of Christ and temporal judgments on themselves; yet they shall be kept by the power of God through faith unto salvation.

Genesis 12:1-3; Exodus 19:5-8; 1 Samuel 8:4-7,19-22; Isaiah 5:1-7; Jeremiah 31:31ff.; Matthew 16:18-19; 21:28-45; 24:22,31; 25:34; Luke 1:68-79; 2:29-32; 19:41-44; 24:44-48; John 1:12-14; 3:16; 5:24; 6:44-45,65; 10:27-29; 15:16; 17:6,12,17-18; Acts 20:32; Romans 5:9-10; 8:28-39; 10:12-15; 11:5-7,26-36; 1 Corinthians 1:1-2; 15:24-28; Ephesians 1:4-23; 2:1-10; 3:1-11; Colossians 1:12-14; 2 Thessalonians 2:13-14; 2 Timothy 1:12; 2:10,19; Hebrews 11:39-12:2; James 1:12; 1 Peter 1:2-5,13; 2:4-10; 1 John 1:7-9; 2:19; 3:2.

### **XVIII.** The Family

God has ordained the family as the foundational institution of human society. It is composed of persons related to one another by marriage, blood, or adoption.

Marriage is the uniting of one man and one woman in covenant commitment for a lifetime. It is God's unique gift to reveal the union between Christ and His church and to provide for the man and the woman in marriage the framework for intimate companionship, the channel of sexual expression according to biblical standards, and the means for procreation of the human race.

The husband and wife are of equal worth before God, since both are created in God's image. The marriage relationship models the way God relates to His people. A husband is to love his wife as Christ loved the church. He has the God-given responsibility to provide for, to protect, and to lead his family. A wife is to submit herself

graciously to the servant leadership of her husband even as the church willingly submits to the headship of
Christ. She, being in the image of God as is her husband and thus equal to him, has the God-given responsibility
to respect her husband and to serve as his helper in managing the household and nurturing the next generation.
Children, from the moment of conception, are a blessing and heritage from the Lord. Parents are to demonstrate
to their children God's pattern for marriage. Parents are to teach their children spiritual and moral values and to
lead them, through consistent lifestyle example and loving discipline, to make choices based on biblical truth.
Children are to honor and obey their parents.

Genesis 1:26-28; 2:15-25; 3:1-20; Exodus 20:12; Deuteronomy 6:4-9; Joshua 24:15; 1 Samuel 1:26-28; Psalms 51:5; 78:1-8; Psalms 127; Psalms 128; 139:13-16; Proverbs 1:8; 5:15-20; 6:20-22; 12:4; 13:24; 14:1; 17:6; 18:22; 22:6,15; 23:13-14; 24:3; 29:15,17; 31:10-31; Ecclesiastes 4:9-12; 9:9; Malachi 2:14-16; Matthew 5:31-32; 18:2-5; 19:3-9; Mark 10:6-12; Romans 1:18-32; 1 Corinthians 7:1-16; Ephesians 5:21-33; 6:1-4; Colossians 3:18-21; 1 Timothy 5:8,14; 2 Timothy 1:3-5; Titus 2:3-5; Hebrews 13:4; 1 Peter 3:1-7.

I have read the statement of faith above:	
Signature	Date